



# SAN FRANCISCO PREP HALL OF FAME

## NOMINATION FORM

REV. 11/19

\_\_\_\_\_  
Date Submitted

\_\_\_\_\_  
Date Received

Note: It is the responsibility of the person nominating the candidate to supply documentation. For consideration, complete documentation must accompany this nomination form. Documentation consists of, but is not limited to: newspaper articles, programs, All-City, All-Bay Area (Nor-Cal), All-State, All-American (copy of document).

### Criteria for consideration.

**Athletes:** The nominee must have attended a San Francisco High School after 1914 and must have graduated at least five (5) years before becoming eligible for consideration. Each candidate must exemplify the highest standards in athletic skill, sportsmanship, ethical behavior, moral character, and leadership. All candidates will be judged on their influence and/or contribution to the San Francisco interscholastic athletic program and not post high school achievement.

**Coaches:** The nominee must have worked at a secondary level in San Francisco and must have coached a minimum of ten (10) years. Each candidate must merit consideration on the basis of uppermost moral and ethical standards in the performance and responsibilities regarding the development of athletes (citizenship, sportsmanship, skills), coaching records, championships, awards and honors, along with professional affiliations, achievements, and contributions to the prep sports program.

**Officials:** The nominee must have officiated in the San Francisco high school athletic program for a minimum of ten (10) years. Each candidate must have an outstanding career as an official and also must be complimented by an exemplary career in the individual's profession and community involvements, a record which reflects credit to a person as a citizen with strong leadership qualities and character.

**Media:** The nominee must have been involved with the writing, broadcasting, or televising the promotion of San Francisco high school athletics for a minimum of ten (10) years. Each candidate will be judged on the merits of the individual's contributions to the San Francisco prep sports program.

**Special Recognition:** This category is for the nomination of people in an activity that was not offered in interscholastic competition during their years of attendance in the San Francisco high schools, or to an individual who has contributed to the well being of the total program in San Francisco high school athletics. The nominee must fulfill the high standards of sportsmanship, ethical behavior, moral character, and leadership that exemplifies their contributions to the San Francisco prep sports program.

**This form must be filled in completely. Check one box only:**  Athlete  Coach  Official  
**PLEASE TYPE OR PRINT:**  Media  Special Recognition

1. Name: \_\_\_\_\_  
(Last) (First) (Middle) (Nickname)

2. Address: \_\_\_\_\_  
(Street) (City) (State, Zip)

3. Telephone: \_\_\_\_\_ 4. e-mail address: \_\_\_\_\_

5. Birth Date: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

6. High School Attended: \_\_\_\_\_

Year of Entry: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

**7. HIGH SCHOOL ATHLETE INFORMATION (Prime Criteria for Selection):**

(List years for each category)

<b>SPORT</b>	<b>YEARS PLAYED</b>	<b>ALL-CITY (1<sup>st</sup>/2<sup>nd</sup> Team)</b>	<b>ALL-STATE</b>	<b>ALL-AMERICAN</b>	<b>SPECIAL HONORS</b>

8. Other services/accomplishments in high school: \_\_\_\_\_  
 \_\_\_\_\_

9. College Attended: \_\_\_\_\_ City & State: \_\_\_\_\_  
 Year of Entry: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

**10. Collegiate Athletic Record: (List years for each category)**

<b>SPORT</b>	<b>YEARS</b>	<b>ALL-CONFERENCE</b>	<b>ALL-AMERICAN</b>	<b>SPECIAL HONORS</b>

11. Professional Record (Years and Teams played with): \_\_\_\_\_  
 \_\_\_\_\_

**12. If COACH, list record: (List years for each category)**

<b>SCHOOL</b>	<b>SPORT</b>	<b>YEARS</b>	<b>W/L RECORD</b>	<b>CHAMPIONSHIPS</b>

Special Honors/Achievements: \_\_\_\_\_  
 \_\_\_\_\_

**13. OFFICIAL, MEDIA, or SPECIAL RECOGNITION:** (List contributions, incl. affiliations)

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Special Honors/Achievements: \_\_\_\_\_

**14. Outstanding recognitions (business, civic, etc.):** \_\_\_\_\_

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**15. Demonstrations of leadership/Outstanding recognitions, achievements, and contributions:** \_\_\_\_\_

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**16. High school and college extra curricular activities:** \_\_\_\_\_

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**17. Coached by:**

High School: \_\_\_\_\_

College: \_\_\_\_\_

Professional: \_\_\_\_\_

**18. Personal Statistics (High school playing days only):**

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

**19. Employment since graduation:** \_\_\_\_\_

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**20. Present position (if applicable):** \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

**21. Military service record (if applicable):** \_\_\_\_\_

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22. Marital Status: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_ Maiden Name (if applicable): \_\_\_\_\_

Hometown: \_\_\_\_\_ State: \_\_\_\_\_

23. Children (Names and years of birth): \_\_\_\_\_

\_\_\_\_\_

24. Check if candidate if deceased  Year \_\_\_\_\_

25. Nomination submitted by:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone #: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**COMPLETED NOMINATION FORMS, ALONG WITH PROPER DOCUMENTATION, MUST BE RECEIVED BY SEPTEMBER 1<sup>ST</sup> TO BE CONSIDERED FOR THE FOLLOWING YEAR.**

**18 copies of the documentation must be provided to the SF Prep Hall of Fame prior to, or on the date of the October nomination meeting.**

**NOTE:**

**ONCE ON FILE, ALL CANDIDATES REMAIN ACTIVE INDEFINITELY. HOWEVER, A CANDIDATE MUST BE NOMINATED AT THE OCTOBER NOMINATION MEETING TO BE CONSIDERED FOR THE FOLLOWING YEAR. ONLY THOSE CANDIDATES NOMINATED WILL BE CONSIDERED.**

Send completed form and documentation to:

Marc Christensen  
60 Kempton Avenue  
San Francisco, CA 94132-3221  
(415) 585-2465

*Note: If you wish to NOMINATE a candidate for consideration and make a 2 minute presentation at the October Committee Nomination Meeting, please call 415-585-2465 after September 1<sup>st</sup> to find out the date, time, and location of the October **SAN FRANCISCO PREP HALL OF FAME** nomination meeting.*